

# OWNERS OF REAL ESTATE AND RECORDS OF TRANSFERS

FOR CLAY

COUNTY, INDIANA

MARCH 1, 1975 TO MARCH 1, 1977

| PROPERTY OWNERS(S)<br>A               | LEGAL DESCRIPTION<br>OR<br>NAME OF ADDITION<br>B | SECTION<br>IN-LOT<br>C | TOWNSHIP<br>OUT-LOT<br>D | RANGE<br>BLOCK OR SQUARE<br>E | DITCH<br>ACRES<br>F | VALUE<br>OF<br>LAND<br>AND<br>LOTS<br>G | VALUE<br>OF<br>IMPROVE-<br>MENTS<br>H | ADDITIONAL<br>IMPROVEMENTS |                    |    |
|---------------------------------------|--|------------------------|--------------------------|-------------------------------|---------------------|---|---------------------------------------|----------------------------|--------------------|----|
|                                       |  |                        |                          |                               |                     |   |                                       | VALUE<br>I                 | YEAR<br>ADDED<br>J |    |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 1  |
| 007-00721-00<br>SHAW, ROBERT D        | W 1/2 NE SW 19-11-7 19.75A                       |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 2  |
| 6145 S AMD CT<br>TERRE HAUTE IN 47802 | MAP NO:007-00721-00                              |                        |                          |                               |                     | 2270                                    |                                       |                            |                    |    |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 3  |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 4  |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 5  |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 6  |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 7  |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 8  |
| 007-00722-00<br>SHAW, ROBERT D        | SE SW 19-11-7 40A                                |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 9  |
| 6145 S AMD CT<br>TERRE HAUTE IN 47802 | MAP NO:007-00722-00                              |                        |                          |                               |                     | 5700                                    |                                       |                            |                    |    |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 10 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 11 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 12 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 13 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 14 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 15 |
| 007-00723-00<br>SHAW, ROBERT D        | E 1/2 SW SW 19-11-7<br>20 A                      |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 16 |
| 6145 S AMD CT<br>TERRE HAUTE IN 47802 | MAP NO:007-00723-00                              |                        |                          |                               |                     | 2230                                    |                                       |                            |                    |    |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 17 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 18 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 19 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 20 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 21 |
|                                       |  |                        |                          |                               |                     |   |                                       |                            |                    | 22 |
| 007-00724-00<br>SHAW, ROBERT D        | PT NW SW 20-11-7 38.30A                          |                        |                          |                               |                     | 0                                       | 0                                     |                            |                    | 23 |
| 6145 S AMD CT<br>TERRE HAUTE IN 47802 | MAP NO:007-00724-00                              |                        |                          |                               |                     | 5000                                    |                                       |                            |                    |    |